## FEC FORM 2 STATEMENT OF CANDIDACY

## RECEIVED 2010 OCT 13 AM II: 51 FEC MAIL CENTER

| <del></del>   | ······································  |                           |                                  |                           |                                       |  |
|---|---|---------------------------|----------------------------------|---------------------------|---------------------------------------|--|
| 1. (a) Name of Candidate (in full)  |   |                           |                                  | 1                         |                                       |  |
| Joe Heck  |   |                           |                                  |                           |                                       |  |
| (b) Address (number and street)   | · • • • • • • • • • • • • • • • • • • • |                           |                                  | 2. Identification Number  |                                       |  |
| PO Box 750114   | <u>.</u>                                |                           |                                  | IV03058                   | <del></del>                           |  |
| (c) City, State and ZIP Code  |   |                           | 3. Is T                          |                           | Amended                               |  |
| Las Vegas   | NV                                      | 89136-                    |                                  | (14)                      | OR (A)                                |  |
| Party Affiliation   | 5. Office Sought                        |                           | 6. State & District of Candidate |                           |                                       |  |
| REPUBLICAN PARTY House NV 03  |   |                           |                                  |                           |                                       |  |
| DE  | SIGNATION OF                            | PRINCIPAL CAM             | PAIGN COMM                       |                           |                                       |  |
| 7. I hereby designate the following name NOTE: This designation should be |   |                           |                                  | 2010<br>(year of election | _ election(s).<br>I)                  |  |
| (a) Name of Committee (in full)   |   |                           |                                  |                           |                                       |  |
| Friends of Joe Heck   |   |                           |                                  |                           |                                       |  |
| (b) Address (number and street)   | •                                       |                           |                                  |                           | · · · · · · · · · · · · · · · · · · · |  |
| PO Bex 750114   | ·                                       |                           |                                  |                           |                                       |  |
| (c) City, State and ZIP Code  | ÷ ·                                     |                           | ,                                |                           |                                       |  |
| Las Vegas   | . NV                                    | 89136                     |                                  |                           |                                       |  |
| DE  8. I hereby authorize the following named                             | (Includ                                 | FOTHER AUTHOR             | epresentatives)                  |                           | ds on behalf of my                    |  |
| candidacy.  |   | , ro r m, pimorpar campar |                                  |                           |                                       |  |
|   | • ,                                     |                           |                                  |                           |                                       |  |
| NOTE:This designation should be   | filed with the princip                  | al campaign committee.    |                                  | •                         |                                       |  |
| (a) Name of Cammittee (in full)   | · ·                                     |                           |                                  |                           |                                       |  |
| Founders Joint Candidate Con  | nmittee                                 |                           | ·<br>                            |                           |                                       |  |
| (b) Address (number and street)   |   |                           |                                  |                           |                                       |  |
| 228 S. Washington Street #11  | 5                                       |                           |                                  |                           |                                       |  |
| (c) City, State and ZIP Code  |   |                           | •                                |                           |                                       |  |
| Alexandria  | VA                                      | 22314                     |                                  |                           |                                       |  |
| I certify that I have ex  | amined this Statemer                    | nt and to the best of my  | knowledge and bel                | ief it is true, correc    | t, and complete.                      |  |
| Signature of Candidate  |   |                           |                                  |                           |                                       |  |
| Joe Heck Just 1   |   |                           |                                  | 09/30/2010                |                                       |  |
| NOTE: Submission of false, erroneou                                       | us or incomplete info                   | rmation may subject the   | person signing thi               | s Statement to pen        | alties of 2 U.S.C.§437g.              |  |
|   |   |                           |                                  |                           |                                       |  |
|   |   |                           |                                  |                           | FF0 F0D140 (FT                        |  |
|   |   |                           |                                  |                           | FEC FORM 2 (REV. 02/2009)             |  |

(3/2005)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 10/13/10 DATE PREPARED